



AGENDA
SEPTEMBER 20, 2022

REGULAR MEETING
CITY COUNCIL
CITY OF YUBA CITY

5:00 P.M. CLOSED SESSION
SUTTER ROOM/VIRTUAL

6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL

MAYOR	<ul style="list-style-type: none">• Dave Shaw
VICE MAYOR	<ul style="list-style-type: none">• Wade Kirchner
COUNCILMEMBER	<ul style="list-style-type: none">• Marc Boomgaarden
COUNCILMEMBER	<ul style="list-style-type: none">• Grace Espindola
COUNCILMEMBER	<ul style="list-style-type: none">• Shon Harris
CITY MANAGER	<ul style="list-style-type: none">• Diana Langley
CITY ATTORNEY	<ul style="list-style-type: none">• Shannon L. Chaffin

1201 Civic Center Blvd
Yuba City CA 95993

Wheelchair Accessible



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link:https://us06web.zoom.us/webinar/register/WN_zCj4NygxQhSRtpL-bGS34Q. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

Closed Session

A. Conference with real property negotiator (Govt. Code § 54956.8)

Property:

APN: 59-010-119, approximately 2 acres generally located at the northwest corner of Poole Boulevard and Civic Center Field, Yuba City, CA 95993

Negotiator: Diana Langley, City Manager

Negotiating parties: Robert Leal, Ron Scott and Holly Shackleford

Under negotiation: Price and terms of payment

B. Conference with real property negotiator (Govt. Code § 54956.8)

Properties:

APN: 51-62-026, 1.58 acres generally located on Providence Court, west of Clark Avenue and south of Kensington Way, Yuba City, CA 95991

APN: 51-660-084, 0.19 acres generally located on Providence Court, west of Clark Avenue and south of Kensington Way, Yuba City, CA 95991

APN: 57-150-001, 0.47 acres located at 217 S Walton Avenue, Yuba City, CA 95991

APN: 57-150-050, 1.0 acres located at 211 S Walton Avenue, Yuba City, CA 95991

APN: 57-220-065, 0.11 acres generally located on S Walton Avenue between 211 and 217 S Walton Avenue, Yuba City CA 95991

Negotiator: Diana Langley, City Manager

Negotiating parties: Habitat for Humanity

Under negotiation: Price and terms of payment

C. Public Employee Performance Evaluation (Pursuant to Government Code §54957(b)(1).)

Position: City Attorney

Regular Meeting

Call to Order

Roll Call

- Mayor Shaw
- Vice Mayor Kirchner
- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Harris

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications/Approval of Agenda

Ceremonial Presentations

1. **Paul Hatfield Retirement Proclamation**
2. **Senior Center Proclamation**
3. **Emergency Preparedness Proclamation**
4. **Kristel Martin, Downtown Business Association Certificate of Appreciation**
5. **SACOG Blueprint Project Presentation**

6. Zonehaven - County Zach Hamill Presentation

Public Communication

7. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

8. Minutes from the September 2 and 6, 2022 meetings

Recommendation: Approve the September 2 and 6, 2022 meeting minutes

9. Acceptance of 2021 Assistance to Firefighter Grant

Recommendation: A. Adopt a Resolution authorizing the Fire Chief to accept the 2021 Assistance to Firefighters Grant in the amount of \$35,360.60

B. Authorize the Finance Director to make a supplemental budget appropriation for grant revenues to 100-43120 and grant expenditures to 2327-63404 in the amount of \$35,360.60, and transfer the 10% match from unallocated general funds

10. Rezone 22-01 to remove the X8 District Overlay located East of the Intersection of Sutter and Market Street

Recommendation: Adopt an Ordinance of the City Council rezoning Accessor's Parcel Numbers 51-550-029, -030, -040, -041, -042-and -043, located east of the intersection of Sutter and Market Street to remove the X8 District Overlay, and waive the second reading

Business Items

11. City Housing Loan Programs Administration - Agreement with Habitat for Humanity

Recommendation: Adopt a Resolution authorizing the City Manager to enter into the Subrecipient Agreement with Habitat for Humanity Yuba/Sutter for the administration of the City's housing loan programs with the finding that entering into the Agreement is in the best interest of the City

12. 2021 CDBG - Consolidated Annual Performance and Evaluation Report

Recommendation: A. Conduct a Public Hearing and after consideration;

B. Adopt a Resolution approving the 2021 CAPER and

authorizing staff to submit all necessary documents to the U.S. Department of Housing and Urban Development (HUD)

13. Emergency Operations Plan-Draft

Recommendation: Receive a presentation on the draft Emergency Operations Plan

Future Agenda Items

14. Future Agenda Items

- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Harris
- Vice Mayor Kirchner
- Mayor Shaw

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

15. City Manager's Report

16. City Council Reports

- Councilmember Boomgaarden
- Councilmember Harris
- Councilmember Espindola
- Vice Mayor Kirchner
- Mayor Shaw

Adjournment