### CITY OF YUBA CITY STAFF REPORT

Date: September 6, 2022

**To:** Honorable Mayor & Members of the City Council;

From: Public Works Department

Presentation By: Joshua Wolffe, Associate Engineer

### **Summary**

Subject: Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit

C\_10 (Henson Ranch – Phase 1)

**Recommendation:** A. Conduct a Public Hearing

B. Adopt a Resolution confirming and ordering annexation of the parcel associated with the Henson Ranch – Phase 1 Development, APN 62-082-018 into the existing Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit C\_10 and establishing a levy of assessments for the annexed

territory

**Fiscal Impact:** \$108.79 per lot, \$10,443.84 total annual revenue, with an inflation index

### Purpose:

To fund the ongoing operation, maintenance, and administration of street lighting, street trees, landscaping materials, and street-end barricades and associated chain link fencing, hardscaping, water quality devices (stormceptor), and weed control.

### **Council Strategic Goal:**

Annexing this subdivision into a Lighting and Landscape Maintenance District (LLMD) addresses the City Council's Strategic Goal of maintaining infrastructure, as the LLMD will ensure that street lighting, street trees, landscaping materials, and street-end barricades and associated chain link fencing, hardscaping, stormceptor, and weed control are maintained and in operation

### **Background:**

The existing LLMD No. 5, Zone of Benefit C\_10 was established in 2021 for the Hooper Ranch Estates Phase 2 subdivision, with a fee per parcel for the operation and maintenance costs associated with street lighting, street trees, landscaping strips, planters, and irrigation systems, street end barricades and associated chain link fencing, detention ponds and associated slide gates, and any related appurtenances for the foregoing items. The fee per parcel for Zone of Benefit C\_10 was determined based on annual maintenance costs for the aforementioned items associated with the Hooper Ranch Estates Phase 2 subdivision.

Currently the Henson Ranch – Phase 1 Development at Assessor's Parcel Number (APN) 62-082-018 (previously 62-082-011, and portions of 62-082-009, 62-082-014 and 62-082-015) is requesting to be included into this Zone of Benefit, to satisfy conditions of approval for Tentative Subdivision Map (TSM 21-01). Additionally, the subject parcel is planned to be split into 96 parcels. In order to determine what the assessment will be for these 96 parcels, the original assessment for Zone of Benefit C\_10 will need to be increased to today's dollars using the Consumer Price Index (CPI).

The City has created and modified several LLMDs to encompass a number of commercial projects and subdivisions over the past few years. The process of annexing to an existing District consists of adopting multiple City Council Resolutions, holding Public Hearings, and observing rights of majority protests.

#### Analysis:

The Public Notice procedure can be waived and an expedited process can be substituted at the request of the property owners requesting to be annexed into the District. The authorized representatives of the Henson Ranch – Phase 1 Development have requested to waive the Public Hearing proceedings, which has allowed the City to utilize the expedited process in order to annex the parcels associated with the Henson Ranch – Phase 1 Development into the existing LLMD No. 5, Zone of Benefit C\_10.

The expedited process consists of the City Council holding a Public Hearing for the annexation of the new area into the existing Zone of Benefit, adopting a single Resolution which confirms and orders the annexation of the new territory into the existing Zone of Benefit and ordering a levy of assessments for said Zone of Benefit. The levy amounts have been established by City staff through the creation of an Engineer's Report for the Zone of Benefit. The Engineer's Report contains a detailed estimate of annual costs to energize and maintain the streetlights, and maintain street trees, landscaping materials, irrigation systems, street-end barricades and associated chain link fencing, hardscaping, stormceptor, and weed control within the Zone of Benefit (Attachment 2).

Once the Resolution has been adopted, the City will file the Engineer's Report with the City Clerk. The information will then be provided to the Sutter County Auditor-Controller so that the properties can be assessed accordingly.

### **Fiscal Impact:**

Revenue from the assessed parcels is to be used to provide maintenance services and district administrative costs. The Engineer's Report for the Yuba City Lighting and Landscape Maintenance District No. 5 Zone of Benefit C\_10 has determined that the annual assessed amount for the parcels being annexed into the Zone of Benefit is \$108.79 per lot, or \$10,443.84 total annually, and is subject to an annual inflation increase.

### Alternatives:

- 1. Do not adopt the following Resolution and fund the operation and maintenance of the streetlights, and maintain street trees, landscaping materials, irrigation systems, street-end barricades and associated chain link fencing, hardscaping, stormceptor, and weed control from alternative sources.
- 2. Direct staff to begin the typical longform Lighting and Landscape Maintenance District annexation procedure.

#### Recommendation:

A. Conduct a Public Hearing

B. Adopt a Resolution confirming and ordering annexation of the parcel associated with the Henson Ranch – Phase 1 Development, APN 62-082-018 into the existing Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit C\_10 and establishing a levy of assessments for the annexed territory

### **Attachments:**

- 1. Attachment 1 Resolution 5 C\_10 with Exhibits
- 2. Attachment 2 Engineer's Report 5 C\_10
- 3. Attachment 3 Waive Public Hearing Letter 5 C\_10

Prepared By:Submitted By:Josh WolffeDiana LangleyAssociate Civil EngineerCity Manager

### **ATTACHMENT 1**

| <b>RESOL</b> | .UTION | NO. |  |
|--------------|--------|-----|--|
|              |        |     |  |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF YUBA CITY CONFIRMING AND ORDERING ANNEXATION OF THE PARCEL ASSOCIATED WITH THE HENSON RANCH – PHASE 1 DEVELOPMENT, APN 62-082-018, INTO THE EXISTING YUBA CITY LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 5, ZONE OF BENEFIT C\_10 AND ESTABLISHING A LEVY OF ASSESSMENTS FOR THE ANNEXED TERRITORY

WHEREAS, the City of Yuba City, pursuant to the provisions of the Lighting and Landscaping Act of 1972, Part 2 of Division 15 of the Streets and Highways Code (commencing with Section 22500) (the "Act"), previously established Yuba City Lighting and Landscape Maintenance District ("District") No. 5, and has levied and collected the annual assessments for said District No. 5; and

WHEREAS, assessments levied within the District provide revenue for the purpose of financing the maintenance of certain public projects eligible under the Act, including without limitation the operation, maintenance, and servicing of public streetlights, street trees, landscaping materials, and irrigation systems; and

WHEREAS, certain property owners have requested their property to be annexed into District No. 5, Zone of Benefit C\_10; and

WHEREAS, in annexation proceedings, the resolutions, report, notices of hearing, and right of majority protest shall be waived with the written consent of all of the owners of property within the territory to be annexed, and mailed notice may be dispensed with as to all property owners who shall have filed a written request for the annexation of their property; and

WHEREAS, pursuant to Section 22608 of the Streets and Highways Code, the property owners have provided written consent waiving such items, and acknowledging the amount of levy and collection of assessments; and

WHEREAS, the resolutions, report, notices of hearing, right of majority protest, and mailed notice have been properly waived; and

WHEREAS, the City Council desires to annex the territory of the property owners to existing assessment District No. 5; designate the portion of the annexed territory into existing District No. 5 Zone of Benefit C\_10, and set the levy and collection of assessments against the assessable lots and parcels of land for that portion of territory.

NOW, THEREFORE, be it resolved by the City Council of the City of Yuba City as follows:

Section 1. The above recitals are true and correct, and are hereby incorporated herein by this reference.

Section 2. The City Council finds that the hearing on said annexation of territory and levy of assessment was held in accordance with law and all persons desiring to speak were heard, and that there was no majority protest by the property owners of the same.

Section 3. The City Council orders the territory identified in Exhibit "B" is annexed into existing assessment district Yuba City Lighting and Landscape Maintenance District No. 5 ("District"), Zone of Benefit C 10.

Section 4. The City Council hereby (1) finds that the public interest and convenience requires and (2) declares its intention to order the levy of and to collect assessments against the assessable lots and parcels of property within Zone of Benefit C 10 of the existing assessment district designated "Yuba City Lighting and Landscape Maintenance District No. 5" pursuant to the provisions of the Act, for the remainder of the fiscal year commencing July 1, 2022 and ending June 30, 2023, to pay for the costs and expenses of the improvements for Zone of Benefit C 10, at the assessment rate(s) set forth in Exhibit "A."

Section 5. The City Council hereby determines that the territory within Zone of Benefit C 10 of the District, whose boundaries are set forth in Exhibit "B," will be the territory benefited by the maintenance and servicing of the improvements.

Section 6. The City Council hereby orders the levy of the assessments described in said Exhibit "A."

Section 7. The City Council finds that the assessment diagram showing Zone of Benefit C 10 of the District, and also the subdivision of land within the District, as contained in Exhibit "B," be and it is hereby finally approved and confirmed as the diagram of the properties to be assessed to pay the costs of the improvements for that portion of the District.

Section 8. The City Clerk shall file the diagram and assessment, as confirmed or certified copy thereof, with the Sutter County Auditor-Controller no later than Sentember 9th, 2022

| copy thereof, with the Sutter County Additor-Controller no later than September 9", 2022.                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The foregoing Resolution was duly and regularly introduced, passed, and adopted by the City Council of the City of Yuba City at a regular meeting thereof held on the 6 <sup>th</sup> day of September 2022. |
| AYES:                                                                                                                                                                                                        |
| NOES:                                                                                                                                                                                                        |
| ABSENT:                                                                                                                                                                                                      |
|                                                                                                                                                                                                              |
|                                                                                                                                                                                                              |
|                                                                                                                                                                                                              |
| Dave Shaw, Mayor                                                                                                                                                                                             |
|                                                                                                                                                                                                              |

| ATTEST                             |                                                             |
|------------------------------------|-------------------------------------------------------------|
| Ciara Wakefield, Deputy City Clerk |                                                             |
|                                    | APPROVED AS TO FORM<br>COUNSEL FOR YUBA CITY                |
|                                    | Shannon L. Chaffin, City Attorney<br>Aleshire & Wynder, LLP |
| Attachment(s):                     |                                                             |
| Exhibit A – Assessment Roll        |                                                             |

Exhibit B – Vicinity Map
Exhibit C – Existing Zone of Benefit Map

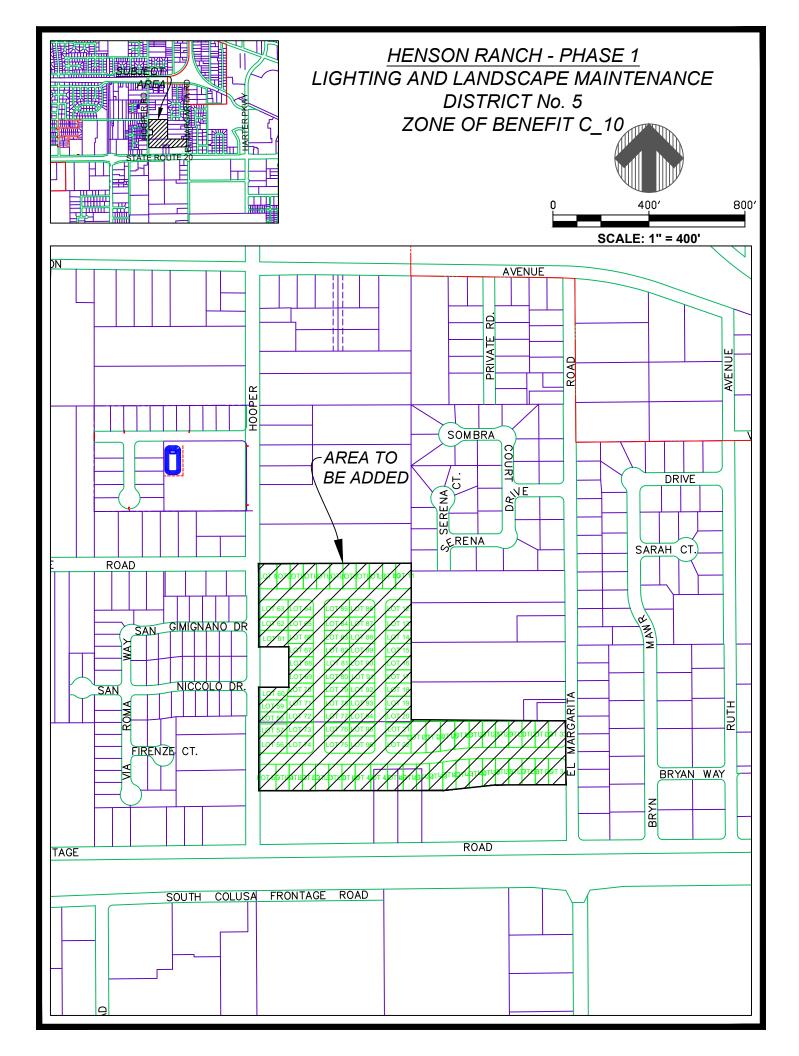
### **EXHIBIT A**

## PART C ASSESSMENT ROLL

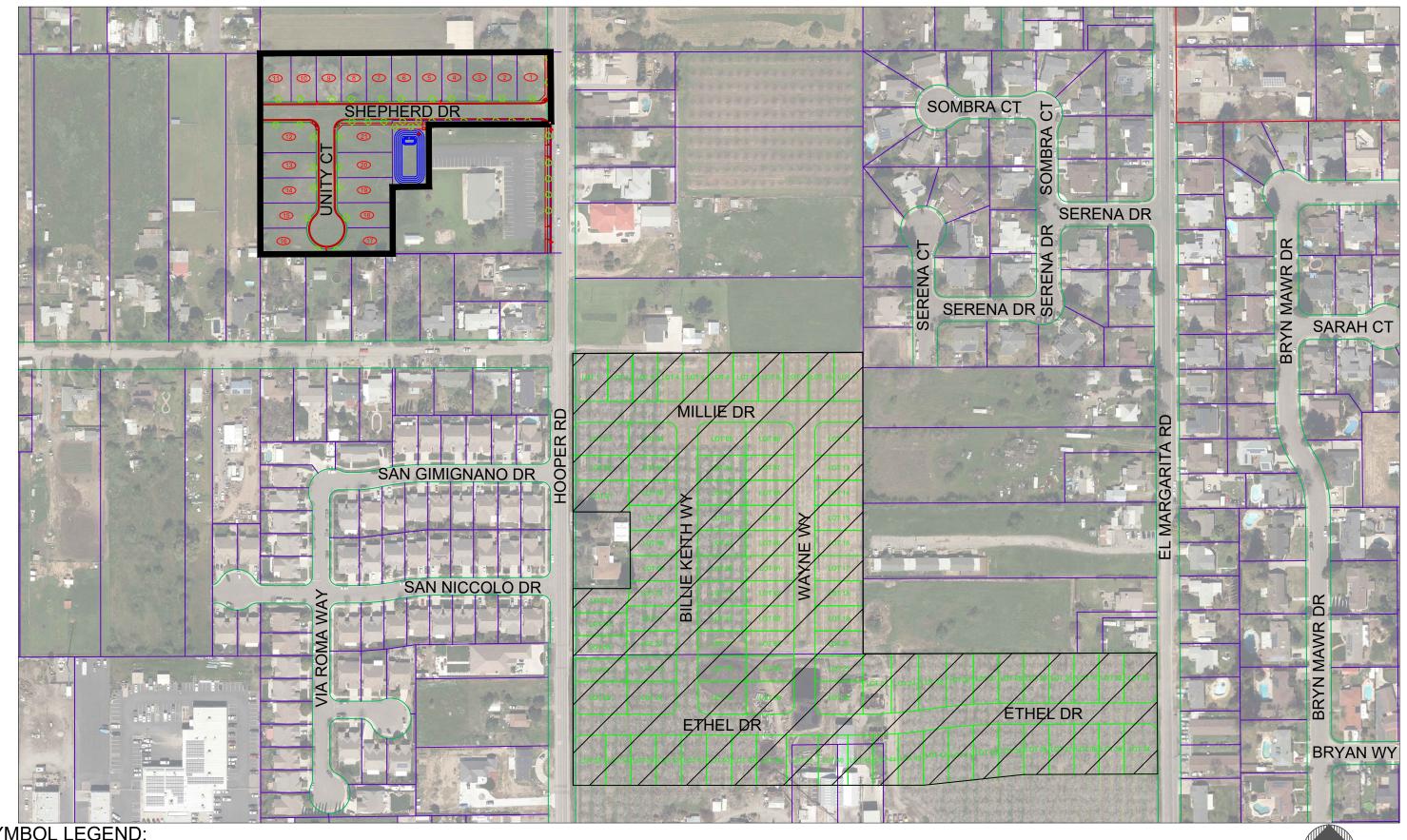
## Yuba City Lighting and Landscape Maintenance District No. 5 ZONE OF BENEFIT C\_10 (Henson Ranch - Phase 1)

| Assessment # | Assessor's # | Amount of Assmt. |
|--------------|--------------|------------------|
| 1-96         | 62-430-TBD   | \$ 108.79        |

### **EXHIBIT B**



### **EXHIBIT C**

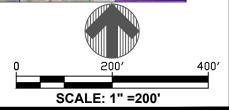






- PARCELS BEING ANNEXED INTO ZONE OF BENEFIT

LIGHTING AND LANDSCAPE MAINTENANCE **DISTRICT No. 5, ZONE OF BENEFIT C\_10 NEW AREA FOR ZONE OF BENEFIT MAP** 

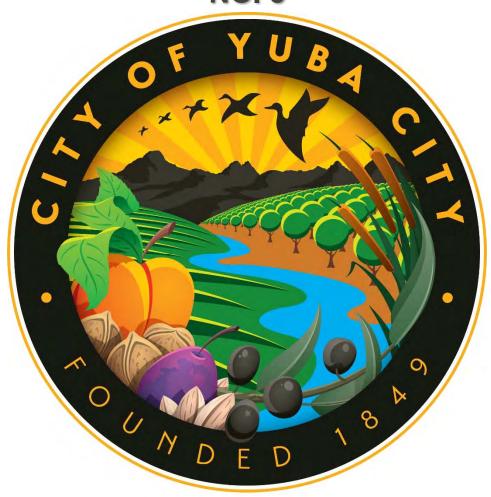


### ATTACHMENT 2

## ENGINEER'S REPORT

# YUBA CITY LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT

**NO.** 5



2022-2023 ZONE OF BENEFIT C\_10 (Henson Ranch – Phase 1)

### ENGINEER'S REPORT FOR

## YUBA CITY LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 5 ZONE OF BENEFIT C\_10

(Henson Ranch - Phase 1)

(PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972)

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| The undersigned respectfully submits the enclosed report as directed by the City Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Benjamin Moody, Engineer of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| City of Yuba City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| OF YUBA CITY Ciara Wakefield, Deputy City Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City of Yuba City  Sutter County California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| By: Way Welgield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| and Assessment diagrams thereto attached, was approved and confirmed by the City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Council of the City of Yuba City, California, on the 6TH of September, 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Clara Wakefield, Deputy City Clerk  City of Yuba City  Sutter County, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| JAN 23, See Sutter County, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| and Assessment diagrams thereto attached, was filed with the County Auditor of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| County of Sutter, on the of Sertember, 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Ciara Wakefield, Deputy City Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| City of Yuba City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| City of Yuba City Sutter County, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| William Co. William                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## ENGINEER'S REPORT YUBA CITY LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 5 ZONE OF BENEFIT C\_10

(Henson Ranch - Phase 1)

(Pursuant to the Landscaping and Lighting Act of 1972)

Benjamin Moody, Engineer of Work for the Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit C\_10, City of Yuba City, County of Sutter County, California, makes this report as directed by City Council, pursuant to Section 22585 of the Streets and Highway Code (Landscape and Lighting Act of 1972).

The improvements to be maintained subject to this report include the street lighting, street trees, landscaping strips, planters, and irrigation systems, street end barricades and associated chain link fencing, detention ponds and associated slide gates, and any related appurtenances for the foregoing items, as described within the original "Engineer's Report, Yuba City Lighting and Landscape District No. 5, Zone of Benefit C\_10, Hooper Ranch Estates Phase 2".

The area requesting annexation into District 5, Zone of Benefit C\_10 includes: Henson Ranch - Phase 1 (TSM 21-01), on Assessor's Parcel Number 62-082-018 (previously 62-082-011, and portions of 62-082-009, 62-082-014 and 62-082-015), located north of North Colusa Frontage Road, east of Hooper Road, and west of El Margarita Road. The subject parcels are to be split into 96 parcels. In addition to the aforementioned improvements, funds from this annexation will also cover costs for maintenance and replacement of hardscaping, stormceptor, as well as weed control.

This report consists of five parts, as follows:

Part A- Plans and specifications (the improvements to be maintained are not filed with the City Clerk, since this will be a maintenance district only).

Part B - An estimate of the cost of maintenance.

Part C - An assessment of the estimated cost of maintenance on each benefited parcel of land within the assessment district (see attached list).

Part D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

Part E - A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to Part C by assessment number.

Respectfully submitted.

Benjamin Moody Engineer of Work City of Yuba City

## PART A PLANS AND SPECIFICATIONS

## YUBA CITY LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 5 ZONE OF BENEFIT C\_10 (Henson Ranch - Phase 1)

This is a maintenance district only -- no plans or specifications are required.

### **PART B**

# ESTIMATE OF ANNUAL COST OF MAINTENANCE Yuba City Lighting and Landscape Maintenance District No. 5 Zone of Benefit C\_10 (96 Parcels)

### **Basis of Calculation**

Henson Ranch - Phase 1 TSM 21-01,

### Background

The Henson Ranch - Phase 1 Development at Assessor's Parcel Number (APN) 62-082-018 (previously 62-082-011, and portions of 62-082-009, 62-082-014 and 62-082-015), is requesting to be included into a Zone of Benefit, as required through their conditions of approval for Tentative Subdivision Map (TSM 21-01). Based on the characteristics of Henson Ranch – Phase 1's improvements, the best-fit option for an existing Zone of Benefit annexation would be the existing Zone of Benefit C 10.

The existing LLMD No. 5, Zone of Benefit C\_10 was established in 2021 for the Hooper Ranch Estates Phase 2 subdivision, with a fee per parcel for the operation and maintenance costs associated with the street lighting, street trees, landscaping strips, planters, and irrigation systems, street end barricades and associated chain link fencing, detention ponds and associated slide gates, and any related appurtenances for the foregoing items. The fee per parcel for Zone of Benefit C\_10 was determined based on annual maintenance costs for the aforementioned items associated with the Hooper Ranch Estates Phase 2 subdivision.

In order to determine what the assessment will be for these 96 parcels, the original assessment for Zone of Benefit C\_10 will need to be increased to today's dollars using the Consumer Price Index (CPI).

### **Analys**is

The original estimate for annual maintenance costs in this Zone of Benefit was as follows:

### **Basis of Calculation**

Hooper Ranch Estates Phase 2, TM 20-03, SM 20-03

### **Street Lighting (Residential)**

Fixture Type: Cree LEDway Series Street Light, Type II Medium, 35 System Watts 3,000 min. initial delivered lumens @ 4,000 - 4,400K color temperature

Calculation per fixture

Total

Use = 35 watts @ 120-480V

PG&E LS-2 Rate 3/1/21: (\$2.082/month + \$0.207/month) × 12 months/year =

\$27.47

energy charge + facility charge

| Fixture Cost 15 year life expectancy (\$550/fixture /15years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | =                       | \$36.67                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------|
| Photocell Cost 2 Year Life Expectancy (\$15/Photocell/2 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | =                       | \$7.50                                                |
| Photocell Replacement Cost (Labor) Use 1-hour replacement/maintenance in a 2-year period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                       |
| Yuba City Public Works Department 1 Hour Electrician (1 × \$185.47/hr)/2 years 1 Hour Boom Truck (1 × \$30.63/hr)/2 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | =<br>=                  | \$92.74<br>\$15.32                                    |
| Pole Replacement Cost Pole Replacement Factor (.25% × \$2,650/pole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | =                       | \$6.63                                                |
| Pole and Light Installation, Maintenance Cost (Labor) Use 4-hour replacement / maintenance in a 15-year period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                       |
| Yuba City Public Works Department 4 Hours Electrician (4 × \$185.47/hr)/15 years 4 Hours Maintenance Worker II (4 × \$91.76/hr)/15 years 4 Hours Boom Truck (4 × \$30.63/hr)/15 years 4 Hours Flat Rack Dump Truck (4 × \$22.42/hr)/15 years                                                                                                                                                                                                                                                                                                                                                                    | =<br>=<br>=<br><u>=</u> | \$49.46<br>\$24.47<br>\$8.17<br>\$5.98                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                       |
| Subtotal one street light / year (2021 dollars) Subtotal three street lights/year (2021 dollars) (\$163.88 × 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | =                       | \$274.41<br>\$823.23                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                       |
| Subtotal three street lights/year (2021 dollars) (\$163.88 × 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | =                       |                                                       |
| Subtotal three street lights/year (2021 dollars) (\$163.88 × 3)  Street End-Barricade Maintenance  Barricade Replacement Cost Barricade Replacement Factor (.25% × \$700/barricade × 2 barricades)                                                                                                                                                                                                                                                                                                                                                                                                              | =                       | \$823.23                                              |
| Subtotal three street lights/year (2021 dollars) (\$163.88 × 3)  Street End-Barricade Maintenance  Barricade Replacement Cost Barricade Replacement Factor (.25% × \$700/barricade × 2 barricades) (Includes costs for barricades and associated chain link fencing)  5-Year Maintenance/Upkeep Cost                                                                                                                                                                                                                                                                                                            | =                       | \$823.23                                              |
| Subtotal three street lights/year (2021 dollars) (\$163.88 × 3)  Street End-Barricade Maintenance  Barricade Replacement Cost Barricade Replacement Factor (.25% × \$700/barricade × 2 barricades) (Includes costs for barricades and associated chain link fencing)  5-Year Maintenance/Upkeep Cost Cost to cover painting and reflective sign replacement on 5-year basis                                                                                                                                                                                                                                     | =                       | <b>\$823.23</b> = \$3.50                              |
| Subtotal three street lights/year (2021 dollars) (\$163.88 × 3)  Street End-Barricade Maintenance  Barricade Replacement Cost Barricade Replacement Factor (.25% × \$700/barricade × 2 barricades) (Includes costs for barricades and associated chain link fencing)  5-Year Maintenance/Upkeep Cost Cost to cover painting and reflective sign replacement on 5-year basis  OM4-1 End of Road Sign (2 × \$50/sign)/5 years  Yuba City Public Works Department 4 Hours Maintenance Worker II (4 × \$91.76/hr)/5 years                                                                                           | = =                     | \$823.23<br>= \$3.50<br>\$20.00<br>\$73.41            |
| Subtotal three street lights/year (2021 dollars) (\$163.88 × 3)  Street End-Barricade Maintenance  Barricade Replacement Cost Barricade Replacement Factor (.25% × \$700/barricade × 2 barricades) (Includes costs for barricades and associated chain link fencing)  5-Year Maintenance/Upkeep Cost Cost to cover painting and reflective sign replacement on 5-year basis  OM4-1 End of Road Sign (2 × \$50/sign)/5 years  Yuba City Public Works Department 4 Hours Maintenance Worker II (4 × \$91.76/hr)/5 years 4 Hours City Work Truck (4 × 22.42/hr)/5 years                                            | = = =                   | \$823.23<br>= \$3.50<br>\$20.00<br>\$73.41<br>\$17.94 |
| Subtotal three street lights/year (2021 dollars) (\$163.88 × 3)  Street End-Barricade Maintenance  Barricade Replacement Cost Barricade Replacement Factor (.25% × \$700/barricade × 2 barricades) (Includes costs for barricades and associated chain link fencing)  5-Year Maintenance/Upkeep Cost Cost to cover painting and reflective sign replacement on 5-year basis  OM4-1 End of Road Sign (2 × \$50/sign)/5 years  Yuba City Public Works Department 4 Hours Maintenance Worker II (4 × \$91.76/hr)/5 years 4 Hours City Work Truck (4 × 22.42/hr)/5 years  Subtotal Street End-Barricade Maintenance | = = =                   | \$823.23<br>= \$3.50<br>\$20.00<br>\$73.41<br>\$17.94 |

Yuba City Public Works Department

4 Hours Maintenance Worker II (4 × \$91.76/hr)/5 years = \$73.41 4 Hours City Work Truck (4 × 22.42/hr)/5 years = \$17.94

Subtotal Annual Detention Pond Maintenance = \$223.88

### **Landscape Maintenance**

**Shepherd Drive** 

Parkway Strip and Planter Annual Maintenance (1,707 SF × \$0.34/SF) = \$580.38

**Hooper Road** 

Parkway Strip Annual Maintenance (558 SF × \$0.34/SF) = \$189.72

Subtotal Annual Landscape Maintenance = \$770.10

Subtotal Annual Cost of Maintenance = \$1,932.06

10 % Administration = \$193.21

Subtotal Assessment = \$2,125.27

Per Lot Assessment (21 Lots) = \$101.20

The above calculations show the original annual cost for maintenance per parcel (\$101.20) for Zone of Benefit C\_10. The below tables show the CPI and Multipliers for January of 2011, and January of 2022:

### **Consumer Price Index**

| Year         | Consumer Price Index | Multiplier |
|--------------|----------------------|------------|
| January 2021 | 261.582              | 1.000      |
| January 2022 | 281.148              | 1.075      |

In order to bring the 2021 per parcel assessment into January 2022 dollars, the CPI multiplier will be used.

Established Rate Per Parcel in 2021 = \$101.20

CPI Multiplier (1.075) = \$108.79

10 % Administration (Included in Original Per Parcel Rate) = \$0.00

Per Lot Assessment = \$108.79

**Total Assessment (96 Lots)** = \$10,443.84

## PART C ASSESSMENT ROLL

## Yuba City Lighting and Landscape Maintenance District No. 5 ZONE OF BENEFIT C\_10 (Henson Ranch - Phase 1)

| Assessment # | Assessor's # | Amount of Assmt. |
|--------------|--------------|------------------|
| 1-96         | 62-430-TBD   | \$ 108.79        |

## PART D METHOD OF APPORTIONMENT OF ASSESSMENT

## Yuba City Lighting and Landscape Maintenance District No. 5 Zone of Benefit C\_10 (Henson Ranch - Phase 1)

All areas within the LLMD will share equally in the maintenance costs of the street lighting, street trees, landscaping strips, planters, and irrigation systems, street end barricades and associated chain link fencing, detention ponds and associated slide gates, and any related appurtenances for the foregoing items, within the original "Engineer's Report, Yuba City Lighting and Landscape District No. 5, Zone of Benefit C 10, Hooper Ranch Estates Phase 2".

The area requesting annexation into District 5, Zone of Benefit C\_10 includes: Henson Ranch - Phase 1 (TSM 21-01), on Assessor's Parcel Number 62-082-018 (previously 62-082-011, and portions of 62-082-009, 62-082-014 and 62-082-015), located north of North Colusa Frontage Road, east of Hooper Road, and west of El Margarita Road. The subject parcels are to be split into 96 parcels. In addition to the aforementioned improvements, funds from this annexation will also cover costs for maintenance and replacement of hardscaping, stormceptor, as well as weed control.

The proposed assessments upon assessable lots and parcels of land within the assessment district shall be adjusted annually on each January 1 to reflect changes from January of the previous year to January of the current year of the "All Urban Consumers" Consumer Price Index, US City Average, as compiled by the United States Department of Labor, Bureau of Labor Statistics.

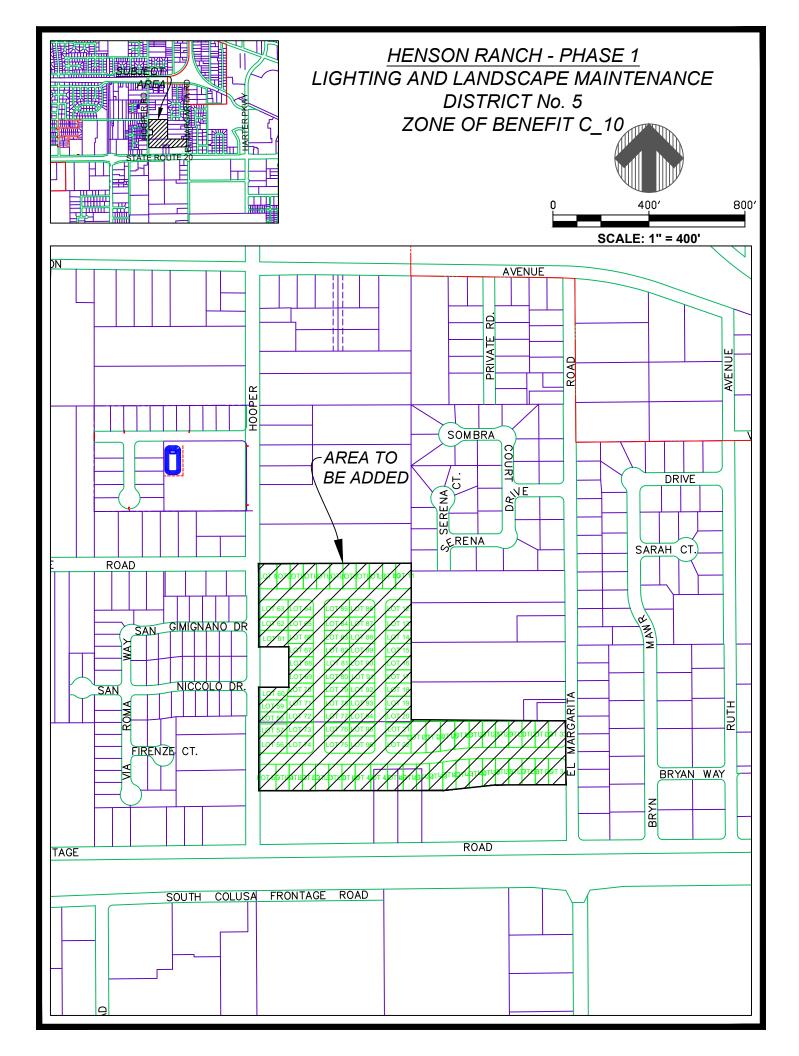
A 10% administration charge was factored into the original assessment in order to cover the cost to administer the District.

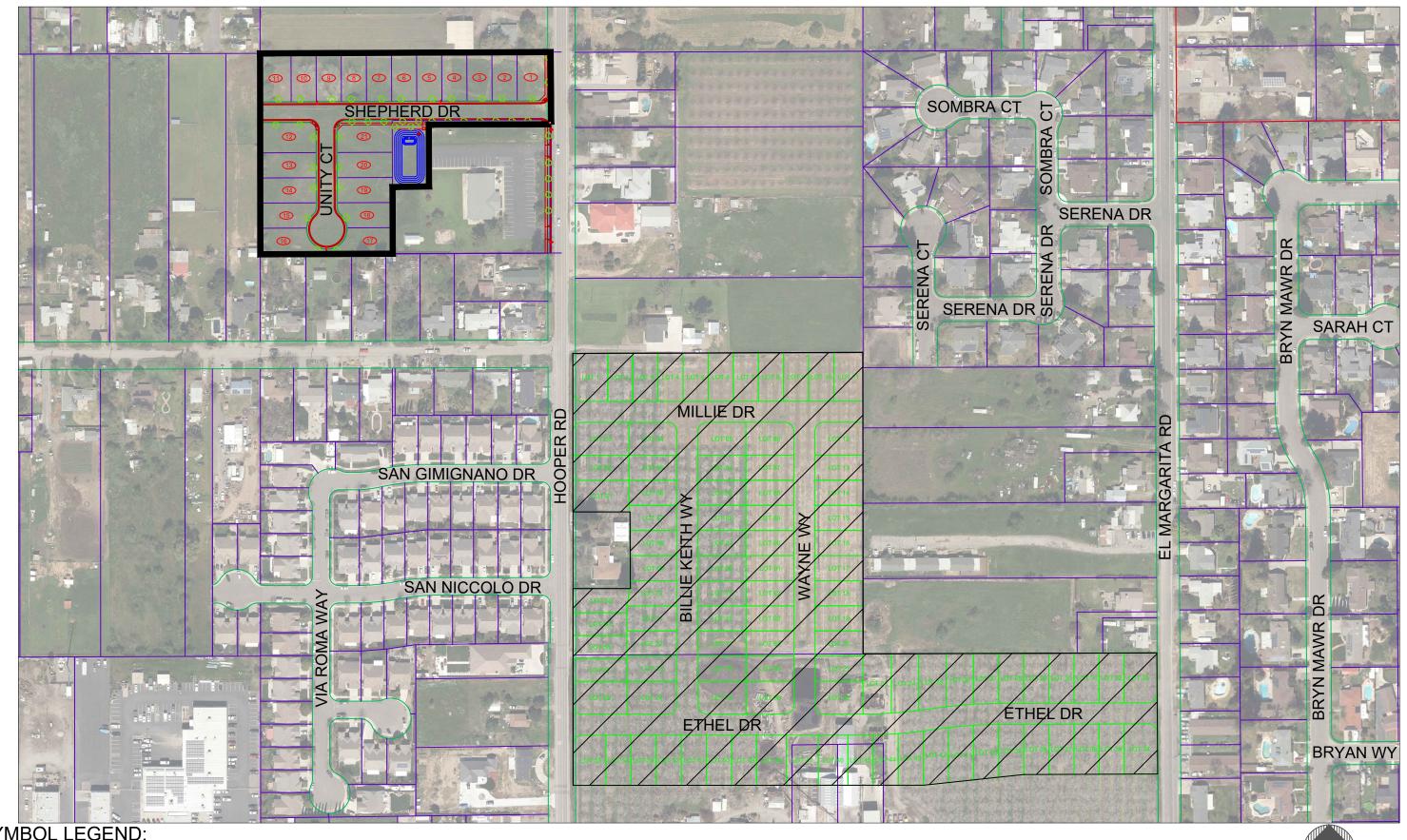
### **Consumer Price Index**

| Year         | Consumer Price Index | Multiplier |
|--------------|----------------------|------------|
| January 2021 | 261.582              | 1.000      |
| January 2022 | 281.148              | 1.075      |

### **PART E**

# ASSESSMENT DIAGRAM Yuba City Lighting and Landscape Maintenance District No. 5 ZONE OF BENEFIT C\_10 (Domain Estates – Unit 3)



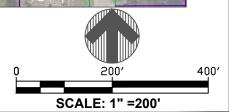






- PARCELS BEING ANNEXED INTO ZONE OF BENEFIT

LIGHTING AND LANDSCAPE MAINTENANCE **DISTRICT No. 5, ZONE OF BENEFIT C\_10 NEW AREA FOR ZONE OF BENEFIT MAP** 



### **ATTACHMENT 3**

### YC HOOPER VENTURES, LLC

<u>ADDRESS:</u> 4624 DUCKHORN DRIVE | SACRAMENTO | CA | 95834

<u>EMAIL:</u> MANDEEP@TEXASVALLEYHOLDINGS.COM |

RANDEEP@TEXASVALLEYHOLDINGS.COM | MIKE@VALLEY-DEVELOPMENT.COM

<u>PHONE:</u> (530) 329-4356 | (214) 796-6108 | (530) 682-6686

Kevin Bradford City of Yuba City Public Works Department 1201 Civic Center Boulevard Yuba City, CA 95993

> Subject: Henson Ranch – Phase 1 Lighting and Landscape Maintenance District Assessment Formation

Dear Mr. Bradford:

We are the owners/representatives of the property designated as Henson Ranch – Phase 1, which is described as Assessor Parcel Number (APN): 62-082-018 (previously 62-082-011, and portions of 62-082-009, 62-082-014 and 62-082-015), located north of North Colusa Frontage Road, east of Hooper Road, and west of El Margarita Road. The subject parcel is to be split into 96 parcels.

The subject property has been conditioned to request for the formation of a Lighting and Landscape Maintenance District, Zone of Benefit, as requested by the City, prior to the final map being filed.

Pursuant to Section 22608 of the Streets and Highways Code, we are waiving any resolutions, report, notices of hearing, and right of majority protest regarding the annexation of the subject property described above into Lighting and Landscape Maintenance District 5, Zone of Benefit C\_10. I also acknowledge and agree that the subject property will be subject to a levy of an initial assessment in the amount of \$10,443.84 per year (\$108.79 per parcel, per year) as may be adjusted by a levy of annual assessments per Streets and Highways Code Section 22620 et seq.

It is hereby certified that the below signatures are that of the individuals authorized to sign on behalf of APN 62-082-018. If you have any questions, please call Mike Singh at (530) 682-6686.

Sincerely,

Manjit Mike Singh

8/29/2022

Date

Also known as Manjit Singh Pabla, Manjit Singh, and Mike Singh

YC Hooper Ventures, LLC

A California Limited Liability Company