



AGENDA

SEPTEMBER 17, 2019

REGULAR MEETING
CITY COUNCIL
CITY OF YUBA CITY

5:30 P.M. PREVIEW NEW HAZMAT VEHICLE
6:00 P.M. REGULAR MEETING: COUNCIL CHAMBERS

MAYOR	• Shon Harris
VICE MAYOR	• Manny Cardoza
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Grace Espindola
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Michael Rock
CITY ATTORNEY	• Shannon L. Chaffin

1201 Civic Center Blvd,
Yuba City CA 95993

Wheelchair Accessible



If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. City Hall TTY: 530-822-4732

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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

Regular Meeting—Council Chambers

Call to Order

Roll Call: _____ Mayor Harris
 _____ Vice Mayor Cardoza
 _____ Councilmember Boomgaarden
 _____ Councilmember Espindola
 _____ Councilmember Shaw

Invocation

Pledge of Allegiance to the Flag

Presentations and Proclamations

1. **Yuba Sutter Transit Presentation by Transit Manager Keith Martin**
2. **Public Safety – Fire Presentation by Acting Assistant Fire Chief Bill Fuller**

Ordinances

3. **General Plan Amendment, Rezoning and a Tentative Subdivision Map (conditionally approved by the Planning Commission, contingent on City Council approval of this action) to create six single-family residential lots, 10 duplex lots, a 1.27 acre multiple-family lot, and a 0.6-acre office lot, located at the northwest corner of Bridge Street and Walton Avenue**

Recommendation: Conduct a Public Hearing and after consideration:

- A. Adopt a Mitigated Negative Declaration per Environmental Assessment 18-08 that determines that with the proposed mitigation measures, amending the General Plan, along with the accompanying rezoning and subdivision map, will not create any significant adverse environmental impacts
- B. Adopt a Resolution amending the General Plan for approximately 5.73 acres from the Office and Office Park (Office) and Business, Technology and Light Industrial (BTLI)

General Plan designations to the Low Density Residential (LDR), Medium Density Residential (MDR) and High Density Residential (HDR) designations along with the remaining portion of the Office designated area. (GP18-03)

- C. Introduce an Ordinance rezoning the site from the Office Commercial (C-O) and Heavy Commercial/Light Industrial (C-M) Zone Districts to Single-Family Residential (R-1), Two-Family Residential (R-2) and Multiple-Family Residential (R-3) Zone Districts, along with the remaining Office Commercial (C-O) Zone District and waive the first reading. (RZ18-02)

Public Communication

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

4. Written Requests

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted five minutes to speak

5. Appearance of Interested Citizens

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action

6. Minutes of September 3, 2019

Recommendation: Approve the City Council of September 3, 2019

7. Ordering judicial foreclosures of delinquent special assessments in Tierra Buena Water Reassessment District 2003-1 and the Staple Ashley Dennis Cornwell Assessment District 2004-1

Recommendation: Adopt a Resolution ordering judicial foreclosure of two parcels for delinquent special assessments in two 1915 Act districts

8. Yuba City Lighting and Landscape Maintenance District No. 6, Zone of Benefit B_15 (Recycling Industries)

Recommendation: Adopt a Resolution confirming and ordering annexation of Zone of Benefit B_15 (Recycling Industries) into Yuba City Lighting and Landscape Maintenance District No. 6 and establishing a levy of assessments for the annexed territory

9. 2019 Wastewater Collection Project (Approval of Plans & Specifications)

Recommendation: Adopt a Resolution approving the plans and specifications for the 2019 Wastewater Collection Project and authorizing advertisement for bids on the project

General Items

10. Police Officers' Association Memorandum of Understanding (MOU)

Recommendation: A. Adopt a Resolution approving a two year Memorandum of Understanding with the Police Officers' Association
B. Approve a supplemental appropriation of \$383,200 to the FY 2019/2020 adopted budget

11. Police Sergeants' Letter of Understanding (LOU)

Recommendation: A. Adopt a Resolution approving a two year Letter of Understanding with the Police Sergeants
B. Approve a supplemental appropriation of \$94,800 to the FY 2019/2020 adopted budget

12. First Level Managers' Letter of Understanding (LOU)

Recommendation: A. Adopt a Resolution approving a one year Letter of Understanding with the First Level Manager group
B. Approve a supplemental appropriation of \$101,800 to the FY 2019/2020 adopted budget

13. Mid-Managers' Letter of Understanding (LOU)

Recommendation: A. Adopt a Resolution approving a one year Letter of Understanding with the Mid Manager group
B. Approve a supplemental appropriation of \$87,100 to the FY 2019/2020 adopted budget

14. Purchase of one (1) 6-ton Hot Asphalt Patcher for the Public Works Maintenance Divisions

Recommendation: A. Adopt a Resolution authorizing the purchase of one (1) 6-ton hot asphalt patcher vehicle to PB Loader Corporation of Fresno, CA in the amount of \$256,878.69 by piggybacking on Sourcewell Contract No. 052417-PBL, with the finding that it is in the best interest of the City
B. Authorize the Finance Director to reinstate the budgetary appropriation in the amount of \$220,000 from Account No. 6610-69451, which was approved but not utilized in Fiscal Year 18/19, and to make supplemental appropriations and related transfers in the amounts of \$22,200 from Fund No. 507 (Water), \$3,700 from Fund No. 518 (Wastewater), and \$11,100 from

Fund No. 220 (Streets & Roads) unallocated reserves for the additional \$37,000 required for the purchase

15. City Water Service Connection for 2320 Lincoln Road (APN # 22-030-067)

Recommendation: Authorize the City Manager to execute an extraterritorial service agreement with the property owner of 2320 Lincoln Road for connection to City water service following approval as to legal form by the City Attorney, subject to material terms

16. Gauche Aquatic Park (GAP) Update

Recommendation: Council Discussion and Direction to Staff

Business from the City Council

17. Appointments to City of Yuba City Boards and Commissions

Recommendation: Approve the City Council Screening Committee Recommendation for Appointments to the Economic Development Commission

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

18. City Manager's Report

City Manager, Michael Rock - Verbal report

19. City Council Reports

- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Shaw
- Vice Mayor Cardoza
- Mayor Harris

Adjournment